12. Intermediate or equivalent Examination.—
(a) Date of passing, Class and Rank obtained. .....
(b) Subjects offered in the Examination ... .
(c) Marks obtained in each subject and total (a copy of the certificate duly attested by a Gazetted Officer). .....
(d) Whether passed at the first attempt, if not, the number and year(s) of attempts made to pass the examination in all the parts or each of them. .....

13. Degree and other higher examinations (Non-Technical). —
(a) Date of passing, Class, Rank and Medals obtained. .....
(b) Subjects offered for the examination ... .
(c) Marks obtained in each subject and total (copies of certificates duly attested by a Gazetted Officer to be attached). .....
(d) Whether passed at the first attempt; if not, the number and year(s) of attempts made to pass the examination in all the parts or each of them. .....

14. Post Graduate Degrees, if any —
(a) Date of passing, Class, Rank and Medals obtained ... ...
(b) Subjects offered ... ...
(c) Marks obtained (a certified copy of the certificate to be attached.) ... .
(d) No. of attempts made to pass the examination(s) ... ...

15. Technical Qualifications.—
(i) L.M.P. or its equivalent.
(a) Technical qualifications with names of institutions attended with dates and if you have any practical experience, give full particulars of period of work with dates. .....
(b) Date of passing, Class, Rank and medals obtained. .....
(c) Subjects offered ... .
(d) Marks obtained (a certified copy of the certificate to be attached) .....
(e) No. of attempts made to pass the examination(s). .....
(ii) Technical qualifications in Public Health with names of institutions attended, with dates and if you have any practical experience, give full particulars of period of work and dates. .....

16. Higher Technical qualifications, if any. Particulars as in (a) to (e) in para 15 (i) above may be furnished. .....

17. Previous Teaching experience, practical training, if any. .....

18. Research and other papers or books published. .....

19. Any other claim that you wish to state in support of your application for the post. .....

20. (i) (a) Proficiency in games and sports ... .
(b) N.C.C. or other Military experience or training, if any. .....
(c) Whether you were/are a Scout/Guide.
(d) Physical culture Training, if any ... .
(ii) (a) Social Work ... .
(b) Other extra-curricular activities, if any. .....
In respect of (i) and (ii) above attested copies of certificates to be attached.

21. Character and antecedent as testified to by:
(a) The Principal of the College or Institute. .....
(b) Two other leading and responsible gentlemen. .....

22. (i) Whether now in service and if so, where and in what capacity and present pay with grade (length of unbroken service to be mentioned with details). A certificate regarding conduct and work from the superior officer to be attached. .....
(ii) Previous employment if any (Give details as in (i) above. .....

23. Whether you have undergone House surgency. If so, a certificate from the concerned authority showing the total period of practical training you have undergone and the places where you have undergone the training may be enclosed. .....

24. Whether you are a private Medical Practitioner, and, if so, the number of years of practice to be mentioned (give details). .....

25. Physical fitness.—
(a) Height ... ...
(b) Chest measurement ... ...
(c) Weight ... ...
(d) Eye sight ... ...
(e) Whether in sound health ... .
(f) Whether free from infectious diseases. .....
(g) Physical deformities or defects, if any. .....
Whether an attested copy of the Medical certificate is attached. .....

26. Have you ever been removed, debarred or dismissed from Government employment or excluded from appearing for any examination. .....

27. State the name of the Treasury/Post Office from which you submit a Treasury Receipt/Crossed Postal Order and the number and date of the Treasury Receipt/Crossed Potal Order. ... .

28.

Name of Treasury/ Post Office.	Number of Treasury Receipt/Crossed Postal Order.	Date	Value Rs. a. p.
.....	.....	.....	.....

29. Give a list of the documents attached to the application (copies should also be attached where asked for).
1. .....
2. .....
3. .....
4. .....
5. .....

For the use of Government Servants only.

(CERTIFICATE BY OFFICIAL SUPERIOR).

Forwarded to the Secretary, Mysore Public Service Commission, Bangalore.

Certified that ..... holds substantively a permanent/temporary post under the State Government as..... having been appointed thereto regularly under the rules of recruitment/as a local candidate. His/Her work and character so far as known to me have been/are good. He/She is also permitted to apply for the post sought for.

Signature.....
Date..... Designation .....
Place..... Department.....

3902

Notification dated 9th August 1954.

Recruitment to the Cadre of Munsiffs in the Mysore Judicial Service.

No. S. 1693—54-55—P.S.C. 1-54-17. A selection examination for direct recruitment of ten candidates to the cadre of Munsiffs in the Mysore Judicial Service shall be held at Bangalore during the 1st week of November 1954.

(2) The examination will be conducted by the Mysore Public Service Commission in the manner prescribed hereunder.

(3) The place, date, the order of time and subjects of the examination will be notified in due course.

(4) The examination shall include—

(*a*) Written examination—
(i) in legal and allied subjects including procedural law embodied in the syllabus, and
(ii) to test the general knowledge and intelligence of the candidate.

(*b*) *Viva Voce.*

SYLLABUS.

Subjects	Marks.
(a) Writing of judgments in Civil cases including framing of issues.	75
(b) Writing of judgments in criminal cases including framing of charges.	75

Note.—The questions set will relate mainly to practical matters, such as, the framing of charges and issues, the methods of dealing with evidence of witnesses, the writing of judgments and the conduct of cases generally.

(c) Indian Constitution	50
(d) One paper on Regional (State) language (Kannada) ...	50
(e) *Viva Voce*	125

(i) The Marks obtained in *Viva Voce* will be added to the marks obtained in the written papers and the candidate's place will depend on the aggregate.
(ii) The Commission reserves the right to refuse to call for *Viva Voce* any candidate who has not obtained such marks in the two law papers as in their opinion will justify such refusal.

Candidates must write the papers in their own hand and all papers must be answered in English except the language paper.

Candidates who obtain not less than 40 per cent of the total number of marks in the aggregate will be eligible for selection.

(5) A candidate must apply for admission to the examination in the form appended to this notification. Application should be in the form typewritten and filled in the candidate's own hand.

(6) Application must be forwarded to the Secretary, Mysore Public Service Commission, addressed to him by designation and not by name so as to reach him on or before the 13th September 1954 (4 P.M.) Envelopes containing applications should be superscribed with the words "EXAMINATION FOR RECRUITMENT OF MUNSIFFS".

A candidate already in service should submit his application through his official superior.

(7) A candidate should be a citizen of India.

(8) A candidate should not be more than 35 years of age on the last date fixed for filling of the application for the examination, *viz.*, 13th September 1954.

Note.—Copies of (1) the original horoscope of the applicant or (2) of a declaration as to his age sworn to before a Magistrate and attested by him or (3) of baptismal certificate, duly attested by a Gazetted Officer should accompany the application (not returnable). In audition to this, an extract of the S.S.L.C Certificate duly attested by a Gazetted Officer showing the date of birth, should also be attached (not returnable).

(9) A candidate (*a*) must be graduate in Arts or Science or Commerce and in Law of the University of Mysore or of any other recognised University incorporated by an Act of the Central Legislature or a State Legislature in India; or must hold an equivalent Degree in Arts or Science or Commerce of any recognised foreign University and also an equivalent Law Degree of a recognised foreign University, and,

(*b*) Must be an Advocate or Pleader who has practised in the Courts of the Mysore State or in the Transferred Territory of Bellary District for not less than 4 years immediately before the date of his application or must be employed in the Judicial Department of the State or in the Judicial Department of the Transferred Territory of Bellary District including the Stationary Sub-Magistrates and Additional First Class Magistrate, the total period of his service in that Department together with the period of practice at the Bar, if any, being not less than 5 years immediately before the date of application.

Note.—A certificate to the above effect from an Advocate of long-standing or from an Officer of the Judicial Service should be attached to the application.

(10) A candidate must pay an examination fee of Rs. 25. The fee should be remitted into a Mysore Government Treasury or the Reserve Bank of India, Bangalore, under the head "XXXVI Miscellaneous 2 (vi) Public Service Commission Receipts" and the receipt obtained therefor attached to the application. The application fee may also be sent by *CROSSED* INDIAN POSTAL ORDERS. No claim for refund of the fee will be entertained.

(11) (*a*) The names of such of the registered applicants as may be selected by the Commission for admission to the examination will be published in the *Mysore Gazette* not later than the 1st week of October 1954.

(*b*) The decision of the Commission as to the eligibility or otherwise of a candidate to the examination shall be final.

(12) After the examination, the Commission shall make a list of candidates who are eligible for being appointed as Munsiffs from among those eligible for selection.

(13) Out of the ten candidates to be selected as a result of the examination, Backward Classes of Citizens who are not adequately represented in the Judicial Service of the State shall be given due representation from among the eligible candidates.

(14) Of the ten appointments, two are also reserved for Scheduled Castes and Scheduled Tribes. In the event of the requisite number of eligible candidates belonging to Scheduled Castes and the Scheduled Tribes not becoming available as a result of the examination the consequent vacancies shall be filled up from other eligible candidates out of those belonging to Backward Classes.

NOTE.—(i) The Backward Classes are those as defined in the existing rules of recruitment.
(ii) The Scheduled Castes are: Adidravida. Adikarnataka, Banajara or Lambani, Bovi, Korachs, Korama, and Moobis.
(iii) The Scheduled Tribes are: Hosalaru, Iruliga, Jenu-Kuruba, Kadu-Kuruba, Malera and Soligaru.

(15) A candidate must be in good mental and bodily health, and free from any physical defect likely to interfere with the discharge of his duties as an officer of the State Judicial Service. A candidate who, after such medical examination as the Government may prescribe is found not to satisfy these requirements will not be appointed. Only candidates who are likely to be considered for appointments will be medically examined.

(16) (i) (*a*) Candidate appointed under these rules, shall be on probation for a period of one year and during this period he will draw a salary of Rs. 250 per mensem.

(*b*) The scale of pay of the posts of Munsiffs —Rs. 250-25-500.

(ii) If the work and conduct of an officer on probation are unsatisfactory or show that he is unlikely to become efficient, he shall be discharged forthwith.

(iii) On the conclusion of the period of probation, the candidate may be confirmed in his appointment or if his work and conduct are deemed unsatisfactory he may be discharged from the service or his period of probation may be extended for such further period as the State Government may think fit.

(iv) A candidate appointed on probation shall also be required to pass such departmental examinations and undergo such training before confirmation as the State Government may prescribe.

FORM OF APPLICATION.

1. (a) Full name of the candidate including name or names for which the candidate's initials stand (in block letters). .....
   (b) Sex .. ..
2. Address in full ... .
3. Father's name ... .
4. (a) Date of birth (Evidence to be produced) .....
   (b) Place of birth and permanent residence.
5. Occupation of the candidate ... .
6. Religion, Caste or Community of the candidate .....
7. (a) Highest general educational qualifications, name of the University from which the candidate graduated, the nature of degrees taken, subjects and class in each branch of the B.A. or B.Sc. or B.Com examinations. .....
   (b) Highestqualification in Law, Class taken and the name of the University from which the qualification was obtained. .....
8. Period for which the candidate has practised as an Advocate or I Grade Pleader with the date of enrolment and the station or stations at which he usually practises. .....
9. Language or Languages in which the candidate is proficient. .....
10. (a) Statement of any distinction gained by the candidate in School, College or University. .....
    (b) Social or National Service rendered and Extra-curricular activities, if any. .....
    (c) Any special grounds which the candidate desires to be considered as indicating his suitability for the post of Munsiff. .....
11. The candidate should produce two certificates either from Advocates of 10 years' standing or from the Officers of the Grade of Subordinate Judge and above in respect of his character, ability and conduct. .....
12. Whether the candidate is employed in the Judicial Department and if so, in what capacity, length of approved service, grade pay, etc., should be furnished, together, with a certificate regarding conduct, character and work from his superior officer. .....
13. Other particulars, if any. ... .

Place.....

Date..... Signature of the candidate.

3931

Notification No. G. 2092—54-55—*P.S.C.* 32-54-21, *dated* 11*th August* 1954.

Selection of Candidates for Health Inspectors' Training in the Department of Public Health.

Applications in five sets (typewritten) on the form annexed hereto are invited from qualified candidates for admission to the Health Inspectors' Training in the Department of Public Health in Mysore, Bangalore.

2 The candidates must be Citizens of India. Mysoreans by birth or domicile will be preferred subject to other things being equal. Where an applicant claims to be a domiciled Mysorean, a certificate from a Gazetted Officer of Mysore Government whether in service or retired, showing the grounds for the claim of domicile should be enclosed.

3 *Minimum Qualification*:—A pass (E.C. & P.S.) in the S.S.L.C. examination. Copies of all certificates and testimonials together with Marks card must be appended to the application.

4 Preference will also be shown to the Ex-servicemen and retrenched officials subject to other things being equal.